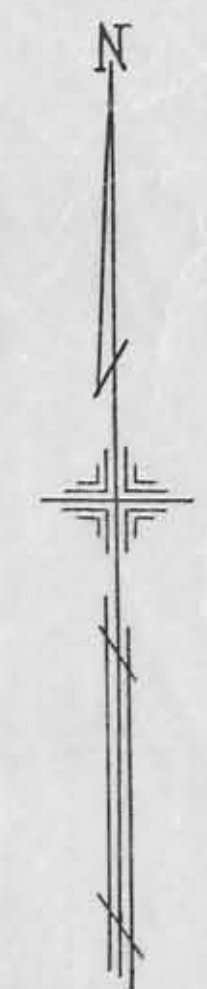


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PLATE 57
G.L. 26-28 - DIV. 4
BOARDMAN TOWNSHIP

OFFICE OF COUNTY ENGINEER
940 BEARS DEN ROAD
YOUNGSTOWN, OHIO



GIS Department
Scanned 8/2/07

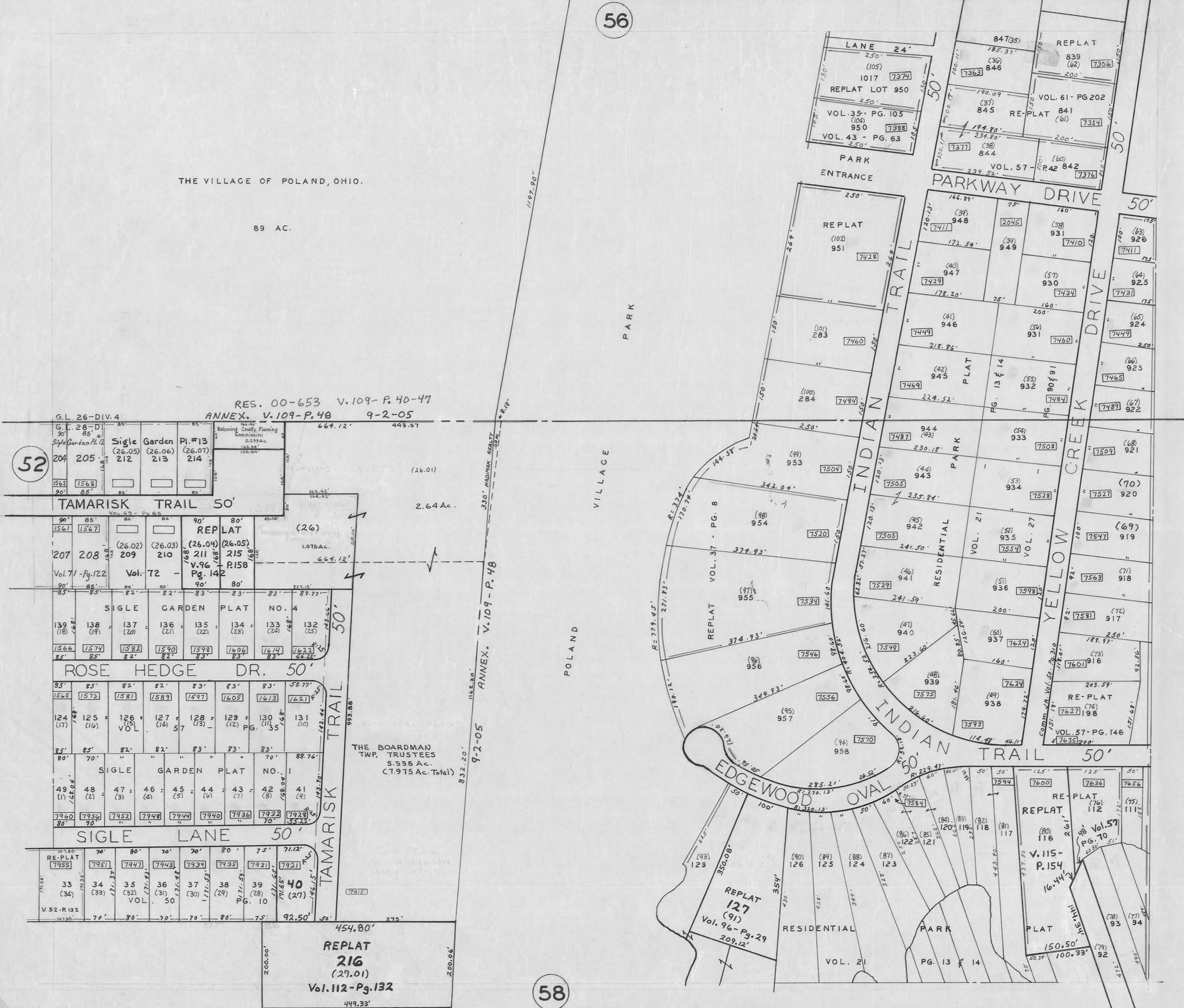
SCALE 1"=100'

THE VILLAGE OF POLAND, OHIO.

89 AC.

52

33
TWP



RES. 00-653 V. 109-P. 40-47
ANNEX. V. 109-P. 48 9-2-05

| | | | | |
|------|------|-----|-----|-----|
| 204 | 205 | 212 | 213 | 214 |
| 1562 | 1568 | | | |

| | | | | | |
|------|------|------|------|------|------|
| 207 | 208 | 209 | 210 | 211 | 215 |
| 1566 | 1574 | 1582 | 1590 | 1598 | 1606 |

| | | | | | | | |
|------|------|------|------|------|------|------|------|
| 139 | 138 | 137 | 136 | 135 | 134 | 133 | 132 |
| 1566 | 1574 | 1582 | 1590 | 1598 | 1606 | 1614 | 1622 |

| | | | | | | | |
|------|------|------|------|------|------|------|------|
| 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 |
| 1566 | 1573 | 1581 | 1589 | 1597 | 1605 | 1613 | 1621 |

| | | | | | | | | |
|------|------|------|------|------|------|------|------|------|
| 49 | 48 | 47 | 46 | 45 | 44 | 43 | 42 | 41 |
| 7960 | 7950 | 7952 | 7948 | 7944 | 7940 | 7936 | 7932 | 7928 |

| | | | | | | | |
|------|------|------|------|------|------|------|------|
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 7955 | 7951 | 7947 | 7943 | 7939 | 7935 | 7931 | 7927 |

REPLAT 216 (29.01)
Vol. 112-Pg. 132
449.33'

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