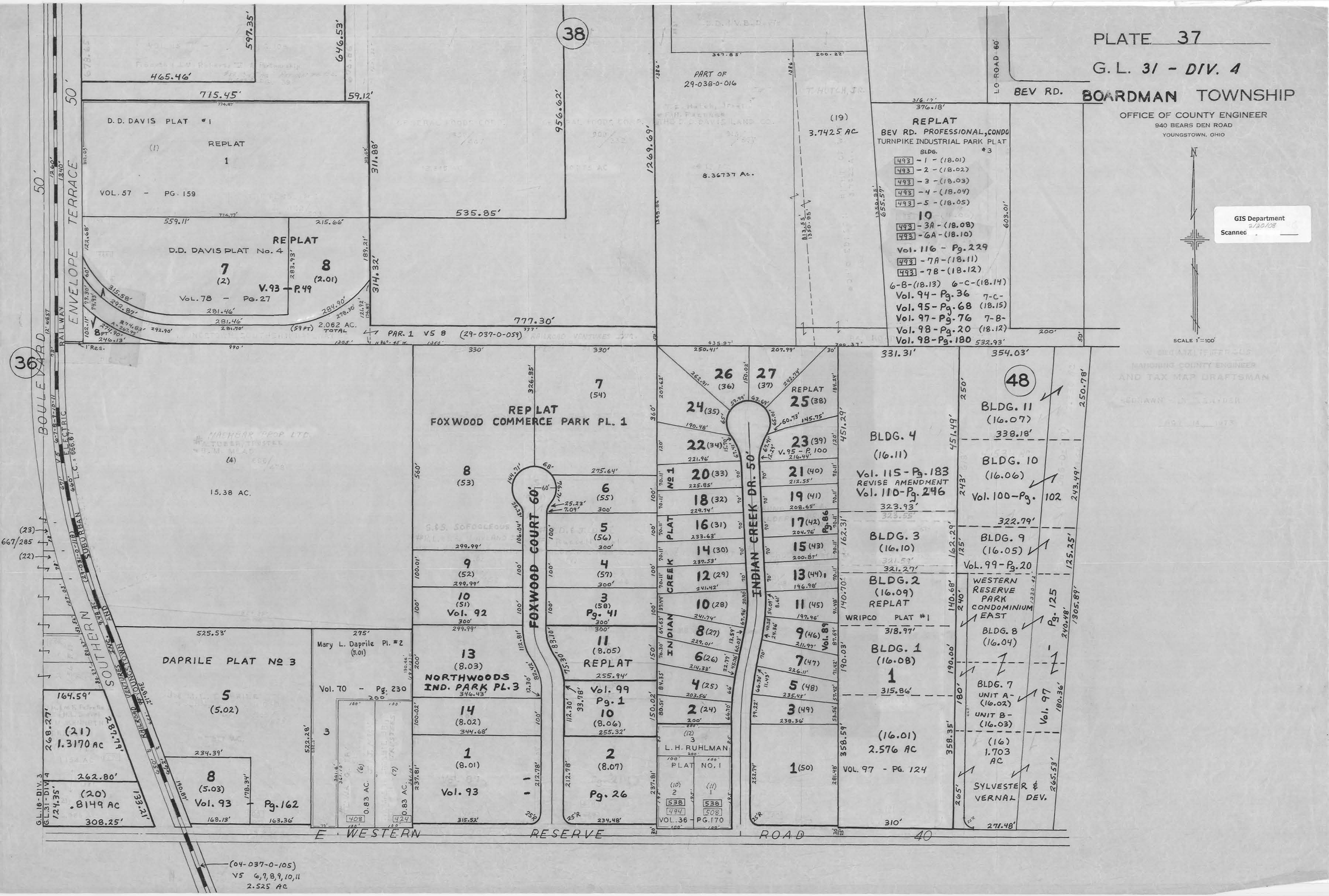
PLATE 37
G.L. 31 - DIV. 4
BOARDMAN TOWNSHIP
OFFICE OF COUNTY ENGINEER
940 BEARS DEN ROAD
YOUNGSTOWN, OHIO
GIS Department
Scanned
SCALE 1"=100'
BEV RD.
LO ROAD 60'
D.D. DAVIS PLAT #1
REPLAT
1
VOL. 57 - PG. 159
REPLAT
D.D. DAVIS PLAT No. 4
7
(2)
8
(2.01)
V.93 - P.49
VOL. 78 - PG. 27
2.062 AC. TOTAL
PAR. 1 V5 8 (29-037-0-059)
PART OF 29-038-0-016
8.36737 Ac.
(19)
3.7425 AC
REPLAT
BEV RD. PROFESSIONAL, CONDO
TURNPIKE INDUSTRIAL PARK PLAT #3
BLDG.
493 - 1 - (18.01)
493 - 2 - (18.02)
493 - 3 - (18.03)
493 - 4 - (18.04)
493 - 5 - (18.05)
10
493 - 3A - (18.08)
493 - 6A - (18.10)
Vol. 116 - Pg. 229
493 - 7A - (18.11)
493 - 7B - (18.12)
6-B-(18.13) 6-C-(18.14)
Vol. 94 - Pg. 36 7-C-
Vol. 95 - Pg. 68 (18.15)
Vol. 97 - Pg. 76 7-B-
Vol. 98 - Pg. 20 (18.12)
Vol. 98 - Pg. 180
ENVELOPE TERRACE
BOULEVARD
RAILWAY
SOUTHERN
SUBURBAN
ELECTRIC
15.38 AC.
REPLAT
FOXWOOD COMMERCE PARK PL. 1
FOXWOOD COURT 60'
INDIAN CREEK DR. 50'
INDIAN CREEK PLAT No 1
REPLAT
25 (38)
26 (36)
27 (37)
24 (35)
22 (34)
23 (39)
V.95 - P.100
20 (33)
21 (40)
18 (32)
19 (41)
16 (31)
17 (42)
14 (30)
15 (43)
12 (29)
13 (44)
10 (28)
11 (45)
8 (27)
9 (46)
6 (26)
7 (47)
4 (25)
5 (48)
2 (24)
3 (49)
1 (50)
L.H. RUHLMAN PLAT NO. 1
VOL. 36 - PG. 170
BLDG. 4
(16.11)
Vol. 115 - Pg. 183
REVISE AMENDMENT
Vol. 110 - Pg. 246
BLDG. 3
(16.10)
BLDG. 2
(16.09)
REPLAT
WRIPCO PLAT #1
BLDG. 1
(16.08)
1
(16.01)
2.576 AC
VOL. 97 - PG. 124
BLDG. 11
(16.07)
BLDG. 10
(16.06)
Vol. 100 - Pg. 102
BLDG. 9
(16.05)
Vol. 99 - Pg. 20
WESTERN RESERVE PARK CONDOMINIUM EAST
BLDG. 8
(16.04)
BLDG. 7
UNIT A - (16.02)
UNIT B - (16.03)
(16)
1.703 AC
SYLVESTER & VERNAL DEV.
Pg. 125
Vol. 97
DAPRILE PLAT No 3
5
(5.02)
Mary L. Daprile Pl. #2
(5.01)
Vol. 70 - Pg. 230
NORTHWOODS IND. PARK PL. 3
13
(8.03)
14
(8.02)
1
(8.01)
Vol. 93
8
(5.03)
Vol. 93
Pg. 162
(21)
1.3170 AC
(20)
.8149 AC
0.83 AC.
0.83 AC.
E. WESTERN RESERVE ROAD
(04-037-0-105)
V5 6,7,8,9,10,11
2.525 AC