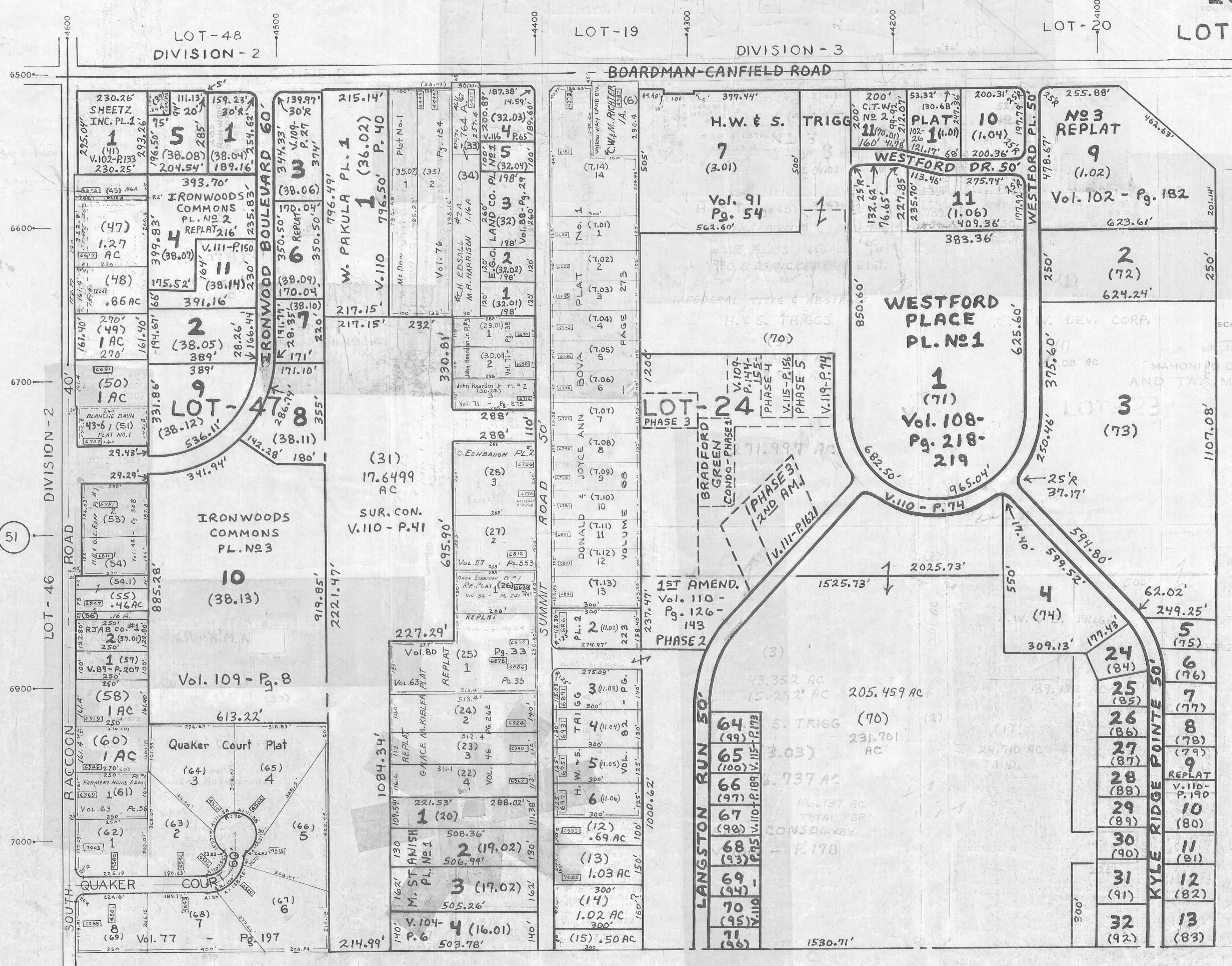


GIS Department
 Scanned: 4-16-16

SCALE 1"=200'

MAHONING COUNTY ENGINEER
 AND TAX MAP DRAFTSMAN

LEGEND



- BRADFORD GREEN CONDOS. -**
- 3A - (70.02)
 - 3B - (70.03)
 - 3C - (70.04)
 - 3D - (70.05)
- PHASE 1**
- 16A - (70.06)
 - 16B - (70.07)
 - 17A - (70.08)
 - 17B - (70.09)
 - 17C - (70.10)
 - 17D - (70.11)
- PHASE 2**
- 11A - (70.12)
 - 11B - (70.13)
 - 11C - (70.14)
 - 11D - (70.15)
 - 15A - (70.16)
 - 15B - (70.17)
 - 15C - (70.18)
 - 15D - (70.19)
 - 20A - (70.20)
 - 20B - (70.21)
 - 20C - (70.22)
 - 20D - (70.23)
 - 21A - (70.24)
 - 21B - (70.25)
 - 21C - (70.26)
 - 21D - (70.27)
- PHASE 3**
- 6A - (70.28)
 - 6B - (70.29)
 - 6C - (70.30)
 - 6D - (70.31)
 - 13A - (70.32)
 - 13B - (70.33)
 - 13C - (70.34)
 - 13D - (70.35)
 - 14A - (70.36)
 - 14B - (70.37)
 - 14C - (70.38)
 - 14D - (70.39)
- PHASE 4**
- 2A - (70.40)
 - 2B - (70.41)
 - 2C - (70.42)
 - 2D - (70.43)
- PHASE 5**
- 1A - (70.44)
 - 1B - (70.45)
 - 1C - (70.46)
 - 1D - (70.47)

56

59