PLATE 201

12000 SECTION No. 19

BEAVER TWP.

OFFICE OF COUNTY ENGINEER
MAHONING COUNTY COURT HOUSE
YOUNGSTOWN, OHIO

GIS Department
Scanned_____

SCALE
1" = 100'

202

SEC. 18
SEC. 19

RANGE

SOUTH

ROAD

60'

5000 4900 4800 4700 4600 4500

12000 12100 12200 12300

TOWNSHIP

ROAD

GREEN

BEAVER

COOK

4907

RANFT

Re-Plat
2
(7)
220' 220'
109'
199.42'
199.42'
125.58'
144.49'

REPLAT
1
(6)
PLAT No. 1

W.E. & D.C. KYSEP #1
1
(5)
V. 85 - P. 181
200'
400'

REPLAT
E.H. CULP PL. #3
3
(4.01)
6.260 Ac.
VOL. 67 - PG. 18
VOL. 85 - Pg. 181

Elizabeth Culp Plat No. 6
(4.05)
6
Vol. 74 Pg. 100
554.07'
1921.30'
553.5'
512.94'
220'
197.84'

Re-Plat
Eliz. Culp Pl. #5
(1)
1
1.325 Ac.
Vol. 51 - Pg. 246
Vol. 71 - Pg. 173A
(4.04)
5
271.14'
439.30'

Re-Plat
Elizabeth Culp Plat No. 4
(4.03)
4
Vol. 71 Pg. 173
Vol. 70 - Pg. 164
481.43'
388.10'

Ruth E. Rummel
#E. H. Culp
#I. B. & M. Snyder
(4)
#27.888 A.
#26.429 A.
#24.208 A.
#19.108 A.
#15.248 A.
#9.38 Ac.
5.5 Ac.
333/8
832.50'
503.34'
428'

ELIZ. H. CULP. PL. #2
2
(3)
Vol. 57 Pg. 406
263.16'
160.68'

1 (9) 272.18' 93.15' 171.56' 288.16' 125' 125'
Plat No. 1 291'
2 (10) 288.96'
3 (11) 290.14'
Kurtz 185' 185'
4 (12) 290.78'
Keslar 100' 100'
Vol. 43
5 (13) 291.42'
7 (14) 291.42'
6 (15) 125' 125'
5 (16) 125' 125'
4 (17) 125' 125'
3 (18) 101.47' 101.47'
2 (19) 101.47' 101.47'
1 (20) 101.48' 101.48' 291.42'
PERRY WAY PLT Vol. 42 Page 45 Vol.
PLAT No 1

(8)
5.0015 AC
712.14'
764.65'
731.07'
295'

3
(6.01)
VOL. 85 - Pg. 277
VOL. 69 - PG. 144
Vol. 72 - Pg. 226
466.38'
425.03'
2607'
1521.30'

#J.A. & M.A. Cerni
#J. CERNI & S. CHEROL
#E. J. Davis
#H. J. & V. Lehman
(2)
#45.82 A.
#40.284 Ac.
32.284 Ac.
340/531
M.E. & E. Falb

JAMES G. & DORIS M. WATSON
8.0 Ac.
(2.01)
359'

MAYNARD FALB PLAT No. 1
(2.01) 1
VOL. 65 — PG. 231
937' 937'
125' 125'
1056'

I. MODARELLI
#E.M. RICCIUTI
#H.B. & H. Arkwright
28.27 A. (Pt.)
574/449
1166.88'
462'
2138.40'

H. W. & P. Rhodes
81.28 A. (Pt.)
657/560
468.6'
471.28'
1188.8'

Match Line A

184

200

LEGEND

- 44 — PLATE NUMBER
- 4700 — HOUSE NUMBERING GRID
- 4170 — HOUSE NUMBER
- (2) OR (2.2) — PERMANENT PARCEL NO.