PLATE 180

SECTION No. 5

SPRINGFIELD TWP.

OFFICE OF COUNTY ENGINEER
MAHONING COUNTY COURT HOUSE
YOUNGSTOWN, OHIO

SCALE
1" = 100'

GIS Department
Scanned: 12-6-07

BOARDMAN TWP. | POLAND TWP.

2000 | 2100 | 2200 | 2300 | 2400 | 2500

POLAND TOWNSHIP (POLAND 68)

EAST-WESTERN RESERVE ROAD (comm. JR. Vol. 56 - Pg. 35) — 50'

9000 | 9100 | 9200 | 9300

SEC. 6 | SEC. 5

East Ohio Gas Co. 1.88 A. 728.75' D.

V. 84 - P. 233 REPLAT
The Western Reserve Landmark Co. Five Points Pl. #1
(10.03) 2 | (10.04) 3 | (10.05) 4 | (10.08) 7
Vol. 75 - Pg. 212
Vol. 74 - Pg. 166
Vol. 80 - Pg. 77
Vol. 72 - Pg. 89
Vol. 65 - Pg. 268

SOHIO Replat (10.06) 5 — 167

Vol. 71 - Pg. 290

(10.02) 1

LIMA ROAD

NORTH

(13)

(12) 1.19 A.

(11) 1.689 Ac.

(14.04) 5.551 AC

SPRINGFIELD ROAD

REPLAT
4 (16) | 13 (16.01) | 14 (16.02) | 16 (16.04) | 15 (16.03) | (8) 5
VOL. 83 - VOL. 92
VOL. 86 - Pg. 144
Pg. 237

3RD AM. REPLAT V. 109 - P. 237
17 (19)
301 - (18.33)
302 - (18.34)
303 - (18.35)
304 - (18.36)

EDGAR E. McCULLOUGH PLAT No. 2
1601 - (18.09)
1602 - (18.10)

SPRINGFIELD RIDGE CONDO. V. 108 - P. 48
101 - (18.01)
102 - (18.02)
103 - (18.03)
104 - (18.04)
201 - (18.05)
202 - (18.06)
203 - (18.07)
204 - (18.08)
1603 - (18.11)
1604 - (18.12)

5TH AM.
1701 - (18.53) | 501 - (18.49)
1702 - (18.54) | 502 - (18.50)
1703 - (18.55) | 503 - (18.51)
1704 - (18.56) | 504 - (18.52)
V. 115 - P. 37

V. 119 - P. 133
8TH AM.
1801 - (18.65) | 1803 - (18.67)
1802 - (18.66) | 1804 - (18.68)

V. 117 - P. 2
6TH AM.
601 - (18.57) | 603 - (18.59)
602 - (18.58) | 604 - (18.60)

6 (18)

V. 112 - P. 124
4TH AM.
701 - (18.45) | 703 - (18.47)
702 - (18.46) | 704 - (18.48)

1ST AMEND. V. 108 - P. 220
7TH AMEND.
2001 - (18.61) | 2003 - (18.63)
2002 - (18.62) | 2004 - (18.64)

V. 109 - P. 237
3RD AM.
801 - (18.37)
802 - (18.38)
803 - (18.39)
804 - (18.40)
901 - (18.41)
902 - (18.42)
903 - (18.43)
904 - (18.44)

Vol. 105 - Pg. 167
V. 117 - P. 156
2ND AMD.
1001 - (18.25) | 1101 - (18.29)
1002 - (18.26) | 1102 - (18.30)
1003 - (18.27) | 1103 - (18.31)
1004 - (18.28) | 1104 - (18.32)
1201 - (18.13)
1202 - (18.14)
1203 - (18.15)
1204 - (18.16)
1401 - (18.17)
1402 - (18.18)
1403 - (18.19)
1404 - (18.20)
1501 - (18.21)
1502 - (18.22)
1503 - (18.23)
1504 - (18.24)
V. 109 390.77' - P. 103

PL. #1 (6) 1 — KUSHNER — Vol. 63 — Pg. 18

(5) 6.4 AC

(4) 7.50 AC

D. BEQUETH PL. 1 (2) 1 — Vol. 119 - 454.90' - Pg. 142

(1) 1.289 A.

145

181

1ST AM.
52A - (14.17)
52B - (14.18)
52C - (14.19)
52D - (14.20)

V. 117 - P. 43

SOUTH POINTE CONDO. V. 116 - P. 88

UDE OF EVANS LAKE LTD.
(14.01) 12.522 AC
53A - (14.05)
53B - (14.06)
53C - (14.07)
53D - (14.08)
55A - (14.09)
55B - (14.10)
55C - (14.11)
55D - (14.12)
57A - (14.13)
57B - (14.14)
57C - (14.15)
57D - (14.16)

CONS. SURVEY PLAT Vol. 99 - Pg. 127

(14) 12.105 AC

(14.03) 8.419 AC

(14.02) 9.710 AC

179

ROSELAND PLAT No. 1
2 (15)

1 (1) (MAP 179)
Vol. 119 - Pg. 9

LEGEND
(44) PLATE NUMBER
4700 HOUSE NUMBERING GRID
4170 HOUSE NUMBER
(2) PERMANENT PARCEL NO.