

Match Mark to Sheet 13

16

Milton Twp.
File 7-11-A

GIS
7-3-06

R.M. AND S.G. SNOOKS
39.64 A (PART)

14

G.L. 2 N.S.
G.A. EWING
J.L. GABNEY
26A

#14

9.82c = 648.12' 37.7c = 2422.2' 26.88c = 1774.08

See map
M. SCHISLER
JOHN M. DUNHAM #13
#78A (PART)
13 AC.

SCALE - 1" = 100'

17

13

#31.156 A (PART)
18.541 Ac. perched

HICKS - ALLMAN
PL. #1
Vol. 57
Pg. 503

#62.283 A (PART)
#61.510 Ac.
#63.295 Ac. W/LAKE
45.412 Ac. PER DEAD

H.C. & S.J. BRADMAN

17.823 AC.

5

M.V. D. ALLMAN
1.453 AC.

1.01

EAST RIVER

R. ALLMAN PAT #1

RE-PLAT

V. 38 - P. 268

LOT #1

Vol. 56

Pg. 237

G.L. 2 N.S.

G.L. 9 N.S.

#P.D. & H. ALLMAN
BLOCK NO. 18

#G.A. EWING

#10A
8.632 A.

4

RESERVOIR

ROAD

50'

RESERVED

BY

CITY

OF

YOUNGSTOWN

Match Mark to Sheet 13

2700

2600

2500

2400

2700

2600

2500

2400

16800

16500

16400

16300

16200

16800

16500

16400

16300

16200