

405.85

91

33

MATCH LINE

LANTERMAN

B. R. BURDMAN  
#103.74 AC  
101.86

3  
#51.56  
2

TRACT 6  
G.L.C

R. R. BURDMAN

TRACT 4  
TRACT 2

Vol 53 - Pgs. 21 & 22

ROAD

TRACT 4  
G.L. 3

GL 3

#48.64 AC  
47.15 AC

#57.91 AC 22.79

51.36 AC

22

MATCH LINE

102

PLATE No. 125  
AUSTINTOWN TOWNSHIP

OFFICE OF COUNTY ENGINEER

540 HEARS DEN ROAD

WELLSVILLE, OHIO

GREAT LOT No. 346

TRACT 344

GSI  
6-11-06

MAHONING COUNTY ENGINEER  
AND TAX MAP DRAFTSMAN

SAMUEL GOULD, JR.

SCALE 1" = 100'

