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BOARDMAN STEEL INC.

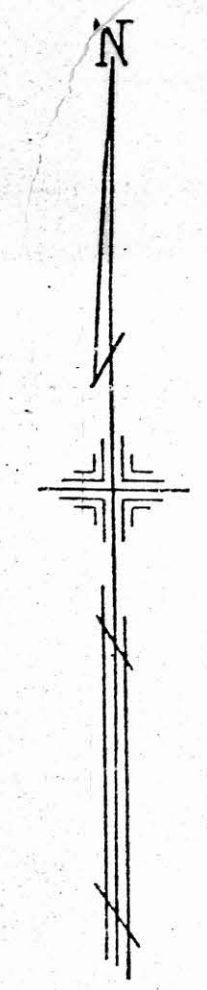
1189/516
15.4 AC

R.S. BONIFACE ET AL
IRVING J SIGLE

536/720
#26.759 AC
15.77 AC. P.

PLATE 38
G. L. 29-31 -
BOARDMAN TC

OFFICE OF COUNTY E.
940 BEARS DEN ROAD
YOUNGSTOWN, OHIO



SCALE 1"=100'

MICHAEL FITAS
MAHONING COUNTY ENGINEER
AND TAX MAP DRAFTSMAN
REDRAWN BY: K.E. SNYDER
OCT. 1971

907' 1367.70'

824.54 Ch.: 2000.46' 1795.66' 3523.76'

54.079 AC (PH)

RAYMOND S. BONIFACE ET AL
ETHEL M. BAISLER

1099/721
#65.106 AC. (P)
#4.006 AC. (P)
#3.719 AC. (P)

THE KESSLER INC.

1023/543
39.27 AC

4.0 AC @ 12.500/P
4.0 AC @ 12.500/P
- 20% U.D.
31.77 AC @ 2500/P C.R.M.

35

47

217.80
217.20

KATHRYN CHALKY
937/549
2 AC.

REPLAT

Vol. 70 Pg. 213
32.4.0 Vol. 78

OHIO WATER SERVICE CO.
H.M. ONIONS PLAT I
VOL. 42 PG. 126

KIRK MANOR PLAT
Lot 2
1.443 AC

Lot 4
1.476 AC
VOL. 56 PG. 188
Vol. 78 PG. 148

Turnpike Ind. #1
782-3591

done surveys

G.L. 29-DIV. 4
G.L. 31-DIV. 4

G.L. 29-DIV. 4
G.L. 31-DIV. 4

MG CLURG ROAD 40'

ENVELOPE TERRACE 50'

LO ROAD 60'

12500
7500

F. SMITH & J.M. ROBERTS
ALEXANDER CO.
850/59

#12.045 AC
11.502 AC.

7.0 AC @ 12.500/P
5.84 AC @ 2500/P - R.H.H.

GENERAL FOODS CORP.
85/447

12.844 AC.

5.0 AC @ 12.500/P
- 20% U.D.
5.36 AC @ 2500/P - R.H.H.

GENERAL FOODS CORP.
905/332

10.335 AC.

THE D.D. DAVIS LAND CO.
6.43 AC

8.367 AC

TURNPIKE INDUSTRIAL
PARK PLAT #1

2.0 AC @ 12.500/P
3.14 AC @ 12.500/P
- 20% U.D.

LOT NO. 1

VOL. 55 - PG. 62 & 63

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