

625 6-16-06

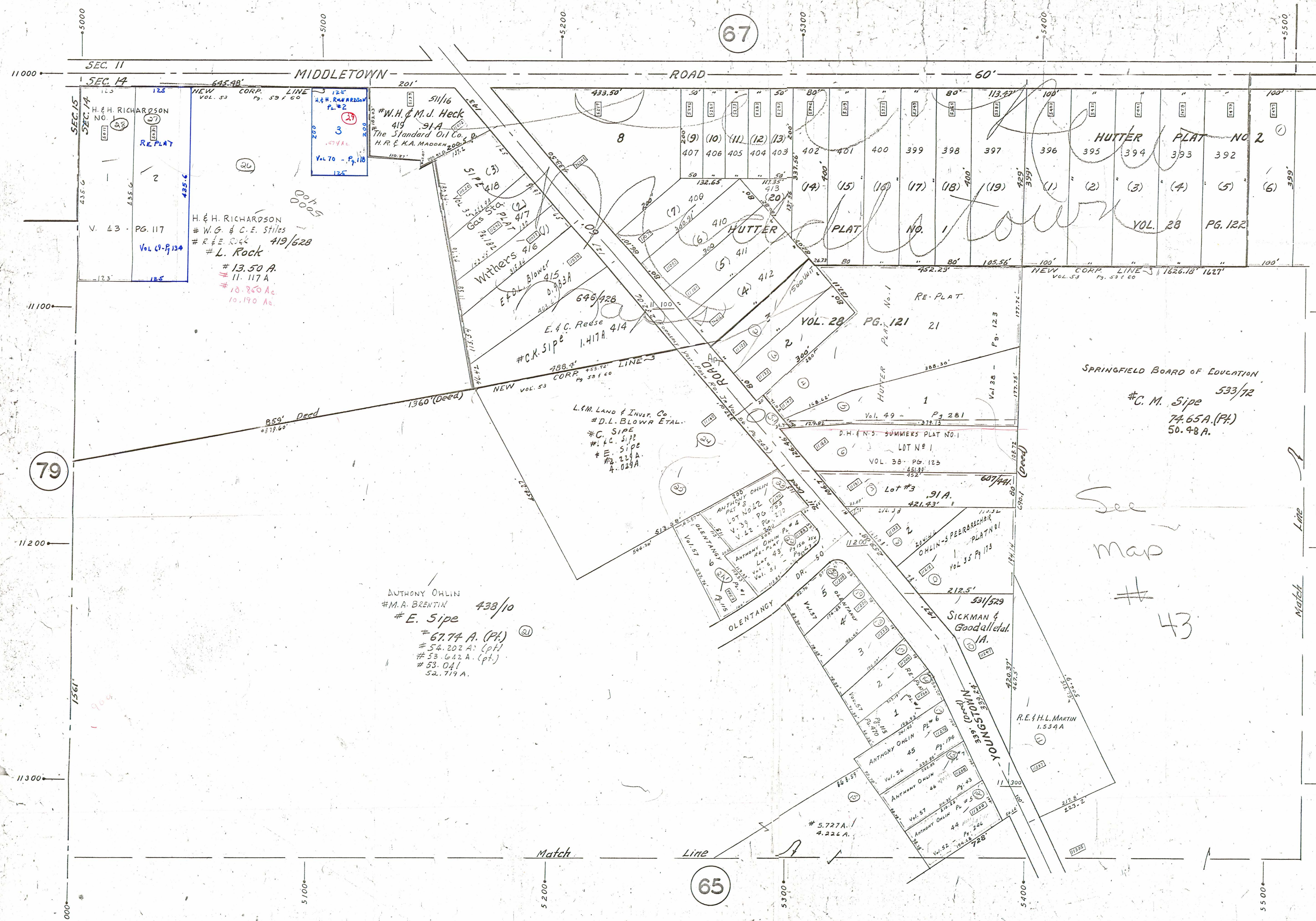
OFFICE OF COUNTY ENGINEER  
MAHONING COUNTY COURT HOUSE  
YOUNGSTOWN, OHIO



SCALE  
1" = 100'

LEGEND

- (44) PLATE NUMBER
- 4700 HOUSE NUMBER GRID
- 4170 HOUSE NUMBER



79

67

65

43

44

See map # 43

See map # 43

H. & H. RICHARDSON  
# W.G. & C.E. Stiles  
# R.E. Rock 419/528  
# L. Rock  
# 13.50 A.  
# 11.117 A.  
# 10.250 Ac.  
# 10.190 Ac.

ANTHONY OHLIN  
# M.A. BRENTIN 438/10  
# E. Sipe  
# 67.74 A. (Pt.)  
# 54.202 A. (pt.)  
# 53.642 A. (pt.)  
# 53.041  
# 52.719 A.

L.M. LAND & INVEST. CO.  
# D.L. BLOWR ETAL.  
# C. Sipe  
# L.C. Sipe  
# E. Sipe  
# 2.23 A.  
# 4.029 A.

SPRINGFIELD BOARD OF EDUCATION  
# C.M. Sipe 533/72  
74.65 A. (Pt.)  
50.98 A.

# 5.727 A.  
4.224 A.

R.E. & H.L. MARTIN  
1.534 A.

SICKMAN & GOODALL ET AL.  
1A.

Lot #3 .91 A.  
421.423'

D.H. & N.S. SUMMERS PLAT NO. 1  
LOT NO. 1  
VOL. 38 PG. 123

Vol. 49 - Pg. 281  
379.73

RE-PLAT.  
VOL. 28 PG. 121 21

NEW CORP. LINE  
VOL. 53 PG. 591.60

HUTTER PLAT NO. 1  
VOL. 28 PG. 122

HUTTER PLAT NO. 2

# W.H. & M.J. Heck  
419 .91 A.  
The Standard Oil Co.  
H. R. & M.A. MADDEN

NEW CORP. LINE  
VOL. 53 PG. 591.60

H. & H. RICHARDSON  
NO. 1  
RE-PLAT.

V. 43 PG. 117  
Vol. 19-Pg. 134

SEC. 15  
SEC. 14

SEC. 11  
SEC. 14

MIDDLETOWN ROAD

Match Line

Match Line

Match Line

Match Line

Match Line

Match Line

Match Line

5000  
11300  
11200  
11100  
11000

5100  
5200  
5300  
5400  
5500

5100  
5200  
5300  
5400  
5500

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